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In re application of: Akira Ishibashi et al.

DOCKET NO. P98,3017

Serial No.: 09/ 210,539

GROUP ART UNIT: 1713

Filed: December 14, 1998

EXAMINER: K. Egwin

For: "FORMED ARTICLE OF BIODEGRADABLE RESIN"

**AMENDMENT A**

Assistant Commissioner for Patents  
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	10	MINUS	**20	0	( ) X 11.00 ( ) X 22.00	
INDEP. CLAIMS	2	MINUS	3	0	( ) X 41.00 ( ) X 82.00	
Application amended to contain any multiple dependent claims not previously paid for.				(x) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	PREVIOUSLY PAID FOR
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

\*

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\*

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_.  
A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS2 under 37 CFR 1.97(c) is attached.
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.
- When phoning re this application, please call 312/876-0200.

**HILL & SIMPSON**

A Professional Corporation

BY [Signature] (Reg. No. 31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on June 28, 2000.

Melvin A. Robinson (Registration No. 31,870)

NAME OF APPLICANT'S ATTORNEY

[Signature]  
SIGNATURE

June 28, 2000  
DATE

DATE

RECEIVED  
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